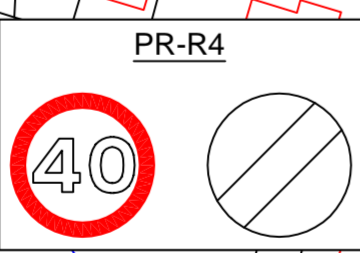
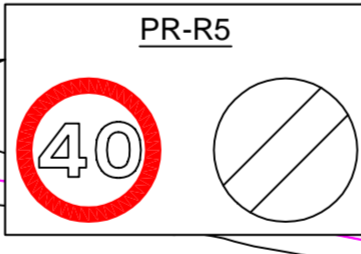
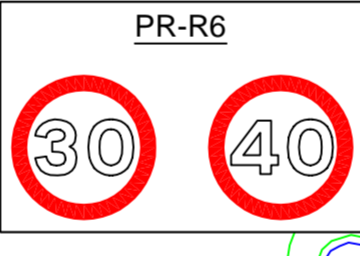


**PR-R1**

**RM8**

**'DRAGONS TEETH' MARKING DETAILS**



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No.	DATE	AMENDMENT DETAILS	CHECKED BY	DRAWN BY
REVISIONS				
		<b>Environment Directorate</b>		
HIGHWAYS AND ENVIRONMENTAL MANAGEMENT				
PROJECT TITLE A49 PRESTON ROAD, CHARNOCK RICHARD LSSP				
DRAWING TITLE CONSULTATION PLANS				
DRAWN BY AJS			PROJECT No.	
CHECKED BY NWL			DRAWING No.	
DATE 12.10.10			HC16062-003	
SCALE 1:1250			SHEET No.	
CLIENT No.			03 OF 03	